

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Applicant: Han-gyoo Kim	
App. No.: 10/829,399	Con. No.: 5407
Filed: April 22, 2004	Art Unit: 2153
Title: SCALABLE SERVER ARCHITECTURE BASED ON ASYMMETRIC 3-WAY TCP	Examiner: Not Yet Assigned

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. §§1.97(b)(3) and 1.98**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:


The Examiner is requested to consider the reference noted on the enclosed Form PTO/SB/08a during examination of the above-identified patent application. This reference is submitted for the Examiner's consideration and is submitted pursuant to the duty of disclosure under 37 C.F.R. § 1.56. In submitting this reference, no representation is made or implied that the reference is or is not material to the examination of the application. The Examiner is encouraged to make his or her own determination of materiality. Pursuant to the U.S. Patent and Trademark Office's Consolidated Patent Rules of February 1, 2005, waiver of the requirements of 37 C.F.R. § 1.98(a)(2)(ii), a copy of the U.S. patent is not provided, unless required by the Office.

This Supplemental Information Disclosure Statement is being filed before the mailing date of a first Office action. Therefore, pursuant to 37 C.F.R. 1.97(b)(3), no fees are due with respect to this filing. However, should any such fees or petitions be required, please consider this a request therefor and authorization to charge Deposit Account No. 04-1415 as necessary.

If the Examiner has any questions, please contact the undersigned attorney.

Dated: 11/13/06

Respectfully submitted,



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PTO/SB/08A (08-03) U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Substitute for Form 1449A/PTO	APPLICATION NO.: 10/829,399	FILING DATE: April 22, 2004
INFORMATION DISCLOSURE STATEMENT BY APPLICANT  (Use as many sheets as necessary)	INVENTOR(S): Han-gyoo Kim	ART UNIT: 2153
	EXAMINER NAME: Not Yet Assigned	ATTY. DOCKET NO.: 34255/US/2

## U.S. PATENT DOCUMENTS

EXAMINER INITIALS*	Cite No. <sup>1</sup>	PATENT NUMBER	ISSUE DATE	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code <sup>2</sup> (if known)	MM-DD-YYYY		
/LJ/	1.	6,421,753	07/2002	Hoesel et al.	

## FOREIGN PATENT DOCUMENTS

EXAMINER INITIALS*	Cite No. <sup>1</sup>	DOCUMENT NUMBER	PUBLICATION DATE	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>3</sup>
		Country Code <sup>2</sup> - Number <sup>2</sup> - Kind Code <sup>2</sup> (if known)	MM-DD-YYYY			

## OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS

EXAMINER INITIALS*	Cite No. <sup>1</sup>	Include name of Author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>3</sup>

EXAMINER /Lashonda Jacobs/	DATE CONSIDERED 07/01/2008
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

\* EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation number (optional). <sup>2</sup> See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP § 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WFO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document, by the appropriate symbol(s) as indicated on the document under "Bibliographic Information." <sup>6</sup> Applicant's unique document number, if available, must be included.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /LJ/